*Jan 27th , 2021.*

# 

*M/S N.Z ENGINEERS,*

*70C, Office No.M, 01 Jami*

*Comm Street 9, D.H.A.*

*Phase 7 Phase 2 Karachi*

***Attn: Mr. Abdul Basit***

***Sub: Plumbing & Fire Protection System for Al-Hamd International (AICT) Ltd Karachi.***

*Please find attached submittal / Samples for subjected works for your kind approval.*

|  |  |  |  |
| --- | --- | --- | --- |
| ***S.#*** | ***Description*** | ***Brochure*** | ***Sample*** |
| 1 | O/H Transfer & Submersible Pumps |  | - |

*Thanking You,*

*Regards,*

***Amin Ashraf***

*Project Manager*

*Total Construction*

*0304-669025*